

# FORMAT FOR PARTICULARS OF STAFF OF BE SUBMITTED TO THE UNIVERSITY

FORMAT-1

## PARTICULAR OF STAFF

**Session 2026-2027**

Name and address of the Institution: **KRISHNA MAHILA TEACHERS TRAINING COLLEGE, SISARMA, UDAIPUR**

Course : **B.Ed.**

College Code : 167

(A Unit of Navodit Siksha Samiti, Udaipur)

| S. No. | Name                          | Date of Birth | Home District | Unique - ID             | Attested photograph of the appointed staff                                          | Whether SC/ST/OBC/other Category | Designation    | Appointment Mode Regular/Part Time | Salary Per Month | Subject of Teaching | Ph. D. (Yes/No) | Passed UGC NET or equivalent (NET/SLET/SET/etc/) | Master' s Degree MA/M.Sc./M.Com./MCA/MBA/e | If yes, %age of Marks in Master Degree | Total Teaching Experience in Years | Teaching Experience in Recognized College (Enclose Experience Certificate form the Principal) | Date of initial appointment as per UGC Regulation | Joining Date |
|--------|-------------------------------|---------------|---------------|-------------------------|-------------------------------------------------------------------------------------|----------------------------------|----------------|------------------------------------|------------------|---------------------|-----------------|--------------------------------------------------|--------------------------------------------|----------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------|--------------|
| (1)    | (2)                           | (3)           | (4)           | (5)                     | (6)                                                                                 | (7)                              | (8)            | (9)                                | (10)             | (11)                | (12)            | (13)                                             | (14)                                       | (15)                                   | (16)                               | (17)                                                                                          | (18)                                              | (19)         |
| 1      | Dr. HITESH GOUR<br>9928083643 | 04/09/1975    | Udaipur       | MLSU/19/P/<br>EDU/15    |   | GEN                              | Principal      | Regular                            | 65,200/-         | Education           | Yes-Education   | No                                               | M.A.-Education                             | 57.44                                  | 17 YEARS                           | 17 YEARS                                                                                      | 07/10/2017                                        | 07/10/2017   |
| 2      | Dr. SAPNA SONI<br>9214562871  | 30/05/1978    | Udaipur       | MLSU/19/LEC<br>/EDU/905 |  | OBC                              | Vice-Principal | Regular                            | 25,500/-         | Science             | Yes-Education   | UGC NET                                          | M.Sc. (Zoology)                            | 60                                     | 17 YEARS                           | 17 YEARS                                                                                      | 25/06/2010                                        | 26/06/2010   |

|   |                                           |            |         |                             |                                                                                     |     |          |         |          |                     |                             |         |        |       |                               |          |            |            |
|---|-------------------------------------------|------------|---------|-----------------------------|-------------------------------------------------------------------------------------|-----|----------|---------|----------|---------------------|-----------------------------|---------|--------|-------|-------------------------------|----------|------------|------------|
| 3 | Dr. KRISHNA SHARMA<br>7665558844          | 13/07/1951 | Udaipur | MLSU/19/LEC<br>EDU/908      |     | GEN | LECTURER | Regular | 18,000/- | Hindi/<br>Education | Yes-Education               | No      | M.A.   | 50.00 | 25 Year in Sr. Sec.<br>School | 11 YEARS | 11/11/2014 | 12/11/2014 |
| 4 | DR. MOHITA GAUR<br>9982089759             | 17/01/1979 | Udaipur | MLSU/19/LEC/<br>EDU-DEG/188 |    | GEN | LECTURER | Regular | 19,800/- | Commerce            | Yes-Accounting              | No      | M.B.A. | 58.26 | 3 Year in MBA<br>College      | 10 YEARS | 07/07/2015 | 08/07/2015 |
| 5 | Dr. SEEMA MENARIYA<br>8107125364          | 05/08/1978 | Udaipur | MLSU/120/LEC/<br>EDU/997    |    | GEN | LECTURER | Regular | 17,600/- | So. Science         | Yes Education               | No      | M.A.   | 69.89 | 11 Year in Sr. Sec.<br>School | 12 YEARS | 08/07/2019 | 09/07/2019 |
| 6 | Dr. SUNIL JOSHI<br>(SHARMA)<br>9351531449 | 09/09/1976 | Udaipur | MLSU/19/LEC/<br>EDU/909     |    | GEN | LECTURER | Regular | 13,200/- | So. Science         | Ph.D. Education             | No      | M.A.   | 62.9  | No                            | 9 YEARS  | 10/03/2016 | 01/11/2016 |
| 7 | Mrs. SHANTA MEGHWAL<br>7568092728         | 13/11/1983 | Udaipur | MLSU/19/LEC/<br>EDU/347     |  | SC  | LECTURER | Regular | 16,100/- | Pol. Sci., Hindi    | Ph.D. Pursuing from<br>MLSU | UGC NET | M.A.   | 56    | No                            | 11 YEARS | 21/11/2016 | 03/01/2017 |

|    |                                  |            |         |                         |                                                                                     |     |          |         |          |              |                                                       |         |                   |       |          |          |            |            |
|----|----------------------------------|------------|---------|-------------------------|-------------------------------------------------------------------------------------|-----|----------|---------|----------|--------------|-------------------------------------------------------|---------|-------------------|-------|----------|----------|------------|------------|
| 8  | Mrs. UMA SHARMA<br>9352791747    | 25/06/1977 | Udaipur |                         |     | GEN | LECTURER | Regular | 13,200/- | Sanskrit     | NO                                                    | UGC NET | M.A., Sanskrit    | 62.50 | No       | 5 YEARS  | 07/08/2021 | 07/08/2021 |
| 9  | Dr. CHETNA PALIWAL<br>9828839797 | 09/03/1981 | Udaipur | MLSU/19/LEC/<br>EDU/295 |    | GEN | LECTURER | Regular | 11,500/- | Pol. Science | Ph.D. Education                                       | No      | M.A. (Public Ad.) | 57.33 | 12 YEARS | 12 YEARS | 19/09/2024 | 20/09/2024 |
| 10 | Mrs. BHARTI JAIN<br>8696944230   | 23/12/1982 | Udaipur | MLSU/19/LEC/<br>EDU/289 |    | GEN | LECTURER | Regular | 14,700/- | Economics    | No                                                    | No      | M.A.              | 59    | No       | 9 YEARS  | 20/07/2017 | 20/07/2017 |
| 11 | Mrs. SANTOSH YADAV<br>9351321830 | 06/11/1975 | Udaipur | MLSU/19/LEC/<br>EDU/959 |   | SC  | LECTURER | Regular | 13,300/- | Hindi        | Ph.D. Pursuing from<br>MLSU                           | No      | M.A.              | 65.78 | No       | 13 YEARS | 15/06/2019 | 17/06/2019 |
| 12 | Mrs. FOZIYA AGWANI<br>8949265708 | 18/10/1978 | Udaipur |                         |  | OBC | LECTURER | Regular | 11,000/- | English      | Ph.D. Pursuing from<br>(Madhav University,<br>Sirahi) | No      | M.A.              | 64.56 | 12 YEARS | 12 YEARS | 20/03/2023 | 21/03/2023 |

|    |                                         |            |           |                         |                                                                                    |     |                     |           |          |                    |    |    |                      |       |          |         |            |            |
|----|-----------------------------------------|------------|-----------|-------------------------|------------------------------------------------------------------------------------|-----|---------------------|-----------|----------|--------------------|----|----|----------------------|-------|----------|---------|------------|------------|
| 13 | Mr. AJAY SAHU<br>9828940040             | 02/12/1992 | Udaipur   |                         |    | OBC | LECTURER            | Regular   | 7,300/-  | Music              | NO | No | M.A., Music          | 64.95 | No       | 9 YEARS | 23/02/2016 | 01/11/2016 |
| 14 | Mr. HARIKANT SHARMA<br>9610006032       | 06/02/1970 | Rajsamand | MLSU/20/LEC/ED<br>U/658 |   | GEN | LECTURER            | Regular   | 7,300/-  | Drawing            | NO | No | M.A., Drawing        | 61.66 | No       | 9 YEARS | 23/02/2016 | 01/11/2016 |
| 15 | Mr. KANHAIYA LAL CHOUBISA<br>9602564150 | 05/07/1985 | Udaipur   |                         |   | GEN | LECTURER            | Regular   | 11,500/- | Computer           | NO | No | M.Sc. (CS)           | 68.08 | No       | 5 YEARS | 23/03/2021 | 01/04/2021 |
| 16 | Mrs. Yogeshvari Kumawat<br>9610004001   | 17/7/1984  | Udaipur   |                         |  | OBC | Physical Instructor | Part Time | 11,000/- | Health & Education | NO | No | M.A. in YOGA B.P.Ed. | 73    | 13 YEARS | 3 YEARS | 04/10/2023 | 04/10/2023 |

**Name & Signature of the  
Authorized Representative of the Institution**

**Date .....**

Note: The institutions shall submit the above list as per the provisions of UGC Regulations, 2009 indicating qualification, percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

**Name & Signature of the  
Authorized Representative of the Institution**

**Date** \_\_\_\_\_

**Name & Counter Signature with Seal of the  
Registrar/Competent Authority of the Affiliating Body\***

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

**CERTIFICATE FROM THE MANAGEMENT**

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

**Name & Signature of the  
Authorized Representative of the Institution**

**Date** \_\_\_\_\_

- It may be noted by the teacher education institution that in case of self finance institutions runs by the pvt. Managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the intuition.